



## Licensing Committee

**Date:** WEDNESDAY, 26 OCTOBER 2016  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Peter Dunphy (Chairman)	Christopher Hayward
Marianne Fredericks (Deputy Chairman)	Michael Hudson
Alex Bain-Stewart	Deputy Jamie Ingham Clark
Deputy John Barker	Graham Packham
Keith Bottomley	Judith Pleasance
Emma Edhem	Chris Punter
Deputy Kevin Everett	James Tumbridge
Sophie Anne Fernandes	

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Lunch will be served for Members in the Guildhall Club at 1pm  
NB: Part of this meeting could be the subject of audio or video recording

John Barradell  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 11 July 2016.

**For Decision**  
(Pages 1 - 10)

4. **MINUTES OF LICENSING HEARINGS (SUB)**

a) **Strada Trading Limited**

To receive the public minutes and decision notice of the meeting regarding 'Strada Trading Limited, 4 St Paul's Churchyard, EC4M 8AY held 15 July 2016.

**For Information**  
(Pages 11 - 20)

b) **Greene King Retailing Limited**

To receive the public minutes and decision notice of the meeting regarding 'Greene King Retailing Limited, 14 Widegate Street, E1 7HP held on 9 August 2016.

**For Information**  
(Pages 21 - 32)

5. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**

The Comptroller and City Solicitor to be heard.

**For Information**

6. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**

Report of the Director of Markets and Consumer Protection.

**N.B. This Item is to be read in conjunction with the appendix at Item No. 14.**

**For Information**  
(Pages 33 - 50)

7. **LICENSING ACT 2003: REVIEW OF STATEMENT OF LICENSING POLICY**

Report of the Director of Markets and Consumer Protection.

**For Decision**  
(Pages 51 - 206)

8. **INTERIM REPORT ON POLICE SPEND OF LATE NIGHT LEVY FUNDS**  
Report of the Commissioner of Police.
- For Information**  
(Pages 207 - 210)
9. **SAFETY THIRST UPDATE**  
The Licensing Manager to be heard.
- For Information**
10. **TACKLING VIOLENT CRIME**  
Presentation from the City of London Police.
- For Information**
11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
13. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.
- For Decision**
14. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 11 July 2016.
- For Decision**  
(Pages 211 - 212)
15. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES - NON PUBLIC APPENDIX**  
**Non-public appendix to be read in conjunction with Item No.6.**
- For Information**  
(Pages 213 - 214)
16. **NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**